

Axioms for the Real Numbers

Field Axioms: there exist notions of addition and multiplication, and additive and multiplicative identities and inverses, so that:

- (P1) (Associative law for addition): $a + (b + c) = (a + b) + c$
- (P2) (Existence of additive identity): $\exists 0 : a + 0 = 0 + a = a$
- (P3) (Existence of additive inverse): $a + (-a) = (-a) + a = 0$
- (P4) (Commutative law for addition): $a + b = b + a$
- (P5) (Associative law for multiplication): $a \cdot (b \cdot c) = (a \cdot b) \cdot c$
- (P6) (Existence of multiplicative identity): $\exists 1 \neq 0 : a \cdot 1 = 1 \cdot a = a$
- (P7) (Existence of multiplicative inverse): $a \cdot a^{-1} = a^{-1} \cdot a = 1$ for $a \neq 0$
- (P8) (Commutative law for multiplication): $a \cdot b = b \cdot a$
- (P9) (Distributive law): $a \cdot (b + c) = a \cdot b + a \cdot c$

Order Axioms: there exists a subset of positive numbers P such that

- (P10) (Trichotomy): exclusively either $a \in P$ or $-a \in P$ or $a = 0$.
- (P11) (Closure under addition): $a, b \in P \Rightarrow a + b \in P$
- (P12) (Closure under multiplication): $a, b \in P \Rightarrow a \cdot b \in P$

Completeness Axiom: a least upper bound of a set A is a number x such that $x \geq y$ for all $y \in A$, and such that if z is also an upper bound for A , then necessarily $z \geq x$.

- (P13) (Existence of least upper bounds): Every nonempty set A of real numbers which is bounded above has a least upper bound.

We will call properties (P1)–(P12), and anything that follows from them, *elementary arithmetic*. These properties imply, for example, that the real numbers contain the rational numbers as a subfield, and basic properties about the behavior of ‘>’ and ‘<’ under multiplication and addition.

Adding property (P13) uniquely determines the real numbers. The standard way of proving this is to identify each $x \in \mathbb{R}$ with the subset of rational numbers $y \in \mathbb{Q}$ such that $y \leq x$, referred to as a *Dedekind cut*. This procedure can also be used to construct the real numbers from the rationals.